

## Planning & Permitting Division Permit Assistance Center

806 West Main Street, Monroe, WA 98272 Phone (360) 794-7400 Fax (360) 794-4007 <u>www.monroewa.gov</u>

| FOR          | OFFICE USE ONLY |
|--------------|-----------------|
| PERMIT #(s)_ | #1946           |
|              | 95.495          |
| 15 31        | PR-0002         |
|              | DAIR            |

JAN 282015

CITY OF MONROE

DAN 202013

## JAN 28 20 GOMBINED PERMIT APPLICATION

JAN 20 EUR PERMIT SUBMITTAL HOURS

COMMUNITY DEVELOPMENT

Building

|  | Building                   | 8:00 - 12:00 /<br>Operations  | 1:00 - 5:00<br>Fire                   | Land Use   |  |
|--|----------------------------|---|---------------------------------------|--|--|
|  | 1,101115                   | ☐ Retaining wall ☐ Rockery ☐ Right-of-Way Disturbance ☐ Special Flood Hazard Area ☐ Utility Service |                                       | <ul> <li>□ Accessory Dwelling Unit</li> <li>□ Boundary Line Adjustment /Lot Consolidation</li> <li>□ Conditional/Special Use</li> <li>□ Land Clearing/Forest Practices</li> <li>□ Planned Residential Development</li> <li>□ Shoreline Permit</li> <li>□ Short Plat</li> <li>□ Subdivision/Plat</li> <li>□ Variance</li> <li>□ Other Site Plan Review</li> </ul> |  |
| THIS APPLICATION WILL NOT BE ACCEPTED WITHOUT COMPLETED SUBMITTAL REQUIREMENTS |                            |   |                                       |  |  |
| Site   | Address or Property Lo     | ocation: Galaxy Way and No  | orth Kelsey St.                       |  |  |
| Size   | of site (acre/square fee   | et): 1.12 acres / 49,102  | sq.ft.                                |  |  |
|  |                            | per (14 digits):280636  |                                       |  |  |
| Applicant: John Havard, Stantec Architecture Phone # (916 ) 669-5968           |                            |   |                                       |  |  |
| *Sig   | nature:                    |   | Printed Name:                         | CHRIS FINCH  |  |
|  | ing Address: 1202 J        | St., #100   | Fax # ( 916 ) 44                      |  |  |
|  | Sacramento                 | State Ca Zip 95   | , , , , , , , , , , , , , , , , , , , |  |  |
| Prop   | perty Owner: <u>WAL-Mo</u> | urt Stores, Inc.  | Phone # ( 나구역 )                       | 204-0923   |  |
| **Si   | gnature: Kuha Buov         | mw - Transaction Manag  | Printed Name:                         | ina Brown  |  |
|  |                            | - 10th charle   | Fax # ( * *)                          |  |  |
| City   | Bentonville                | State AR 7in 72   | 716 F-mail Lina - br                  | ome nalmart com  |  |
| Attach a separate sheet for additional property owners/additional addresses    |                            |   |                                       |  |  |

<sup>\*</sup>Applicant: By your signature above, you hereby certify that the information submitted is true and correct and that you are authorized by the property owner(s) to act on their behalf.

<sup>\*\*</sup>Property Owners: by your signature above, you hereby certify that you have authorized the above applicant to make application on your behalf for this application.

## City of Monroe Land Use Permit Application- Page 2



Give a detailed description below of the proposal / work. Provide details specific to way for application e.g., current and proposed lot sizes, number of lots, description of driveway, description of proposed business including hours of operation, number of employees, existing and proposed parking spaces.

| Forest Tax Reporting Account Number (if harvesting timber call the Department of Revenue at  |                                     |  |  |  |
|--|-------------------------------------|--|--|--|
| (800) 548-8829 for tax reporting information or to rec   | eive a tax number):                 |  |  |  |
| Detailed Description of work:  |                                     |  |  |  |
| This site is currently a vacant out  | lot adjacent to a newly constructed |  |  |  |
| Walmart. Our proposal is to construc   | t a new Carl's Jr restaurant with a |  |  |  |
| double drive-thru.   |                                     |  |  |  |
|  |                                     |  |  |  |
| Accordance to the control of the con |                                     |  |  |  |
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| FOR OFFIC  | CE USE ONLY                         |  |  |  |
| Planning Application Fee:  | Publication Fee:                    |  |  |  |
| Fire Plan Check Fee:   | 11                                  |  |  |  |
| SEPA Fee:  | Technology Fee:                     |  |  |  |
| TOTAL FEES:  |                                     |  |  |  |
|  |                                     |  |  |  |